Not assigned

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Art Unit: Not assigned Examiner:

Shigeo OKEYA

Serial No: Not assigned Filed: September 29, 2006

For: Bearing Display Apparatus and Bearing Display Method

## CERTIFICATE OF ELECTRONIC TRANSMISSION

Date of Transmission: September 29, 2006

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

I hereby certify that

- a copy of a letter of transmittal
- a copy of an Application Data Sheet
- authorization to charge Deposit Account in amount of \$ 1030.00 as filing fee, search fee and examination fee
- patent application (\_96\_ page(s) of specification; 13\_ claim(s); 1\_ page(s) of abstract
- \_32\_ sheet(s) of formal drawings
- ☑ Information Disclosure Statement with <u>3</u> references

are being transmitted via electronic filing on the date indicated above to the: Commissioner for Patents, USPTO

Date: September 29, 2006

Hogan & Hartson, LLP 1999 Avenue of the Stars, Suite 1400 Los Angeles, California 90067 Telephone: 310-785-4600

Facsimile: 310-785-4601

Signature

Gary Chernyavsky Name of person transmitting pat

	PC1 Applicant s	Guide - Volume II - National Chapter - Of	Annex US.II, page I							
FORM PTO (REV 1-98)	-1390 U.S. DEPARTI	ATTORNEY'S DOCKET NUMBER 88556,0030								
TRANSMITTAL LETTER TO THE UNITED STATES										
i	DESIGNATED/ELECTE	U.S. APPLICATION NUMBER (if known, see 37 C.F.R. 1.5)								
CONCERNING A FILING UNDER 35 U.S.C. 3/1										
Not assigned  INTERNATIONAL APPLICATION NO. INTERNATIONAL FILING DATE PRIORITY DATE CLAIMED										
INTERN	ATIONAL APPLICATION NO.	PRIORITY DATE CLAIMED								
l	PCT/JP2005/006334	31 March 2005	31 March 2004							
TITLE OF INVENTION Bearing Display Apparatus and Bearing Display Method										
APPLICANT(S) FOR DO/EO/US Shigeo OKEYA										
Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:										
I. 🛛	This is a FIRST submission of items concerning a filing under 35 U.S.C. 371.									
2.	This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371.									
3. 🗵	• •									
4.										
5. 🖾										
I. –	a. is transmitted herewith (required only if not transmitted by the International Bureau).									
	b. As been transmitted by the International Bureau.									
	c. is not required, as the application was filed in the United States Receiving Office (RO/US).									
6. 🛛	A translation of the International Application into English (35 U.S.C. 371(c)(2)).									
7. 🗆	Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3))									
	a. are transmitted herewith (required only if not transmitted by the International Bureau).									
	b. have been transmitted by the International Bureau.									
	c. have not been made; however, the time limit for making such amendments has NOT expired.									
8. 🗆	d. have not been made and will not be made.  A translation of the amendment to the claims under BCT Article 19 (25 LI S C 271(4)(2))									
9.										
10.'	· · · · · · · · · · · · · · · · · · ·									
10.	A translation of the afficace to the fittern	auonai Fiennurai y Examination Report undei PC1	ATTICLE 36 (35 U.S.C. 371(C)(3)).							
	to 16. below concern document(s) or infe									
11.	An Information Disclosure Statement under 37 C.F.R. 1.97 and 1.98.									
12.	An assignment document for recording. A separate cover sheet in compliance with 37 C.F.R. 3.28 and 3.31 is included,									
13.	A FIRST preliminary amendment.									
	A SECOND or SUBSEQUENT preliminary amendment.									
14. 🖂	A substitute specification.									
15. 🗆	A change of power of attorney and/or address letter.									
16. 🖾	Other items or information: APPLICATION DATA SHEET									

Transmittal Letter to the United States Designated Office (DO/US)—Entry Into National Stage under 35 U.S.C. 371—PTO 1390 [13-7]

	PPLICATION NO. INTERNATIONAL APPLICATION NUMBER Not assigned PCT/JP2005/006334		4	ATTORNEY'S DOCKET NUMBER 88556,0030						
BASIC NATIONAL FEE (37 C.F.R. 1.492(a)(1)-(5)):  Basic National Fee										
	rch Fcc									
	mination Fee									
National Diage Ext										
		\$ 900.00								
Surcharge of \$130,00 months from the earli	for furnishing the oatl est claimed priority da	\$ 130.00								
CLAIMS	NUMBER FILED	NUMBER ALLOWED	NUMBER EXTRA	RATE						
Total claims	13	20	0	X \$50.00	0					
Independent claims	2	3	0	X \$200.00	0					
MULTIPLE DEPE	ENDENT CLAIM(S) (i	f applicable)		X \$360.00	. 0					
SIZE FEE 129 (TOTAL PAGES OF SPEC AND DRAWINGS TOGETHER)			\$250 for each additional 50 sheets	X \$250.00	0					
			4							
		1030.00								
Applicant claims : reduced by 1/2.	small entity status, See	0								
		1030.00								
	0.00 for furnishing the arliest claimed priority	\$ 0								
*		1030.00								
Fee for recording the accompanied by an ap	enclosed assignment (3 opropriate cover sheet (	\$ 0								
			TOTAL FEES E	NCLOSED =	· 1030.00					
		Amt. Refunded	\$							
s					Amt. charged					
a. 🗌 Checks in										
b.   Please charge my Deposit Account No. 50-1314 in the amount of 1030.00 to cover the above fees. A duplicate copy of this sheet is enclosed.										
c.   The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 50-1314. A duplicate copy of this sheet is enclosed.										
NOTE: Where an appropriate time limit under 37 C.F.R. 1.494 or 1.495 has not been met, a petition to revive (37 C.F.R. 1.137(a) or (b)) must be filed and granted to restore the application to pending status.										
SEND ALL CORRESPONDENCE TO:										
© Customer Number 000026021 — ) Charles Miller										
HOGAN & HARTSON L.L.P.   SIGNATURE     Lawrine of the Stars, Surie 1400   Lawrine o. J. McClure     Lawrine o. J. McClure     EG. Angels. G. Allfornia 90067   REG. NO. 44, 228										
Phone: 310-785-4601 Date: September 29, 2006  Pax: 310-785-4601										

Transmittal Letter to the United States Designated Office (DO/US)—Entry Into National Stage under 35 U.S.C, 371—PTO 1390 [13-7]